



BLACK NEW ARK



VOLUME 2 NUMBER 14

DESEMBA, 1973

15 CENTS

OIL SHORTAGE, A HOAX!! SCHEME FOR WAGING WAR AGAINST ARABS!

One of the worst kept secrets of current white supremacist-American Imperialist policy is the falsity of the so called Oil Shortage or Energy Crisis! Even though we are in full support of the Arab Nations' struggle for National Liberation, in which they are struggling with the racist settler colony Israel to take possession of their homeland. We feel that they are more than justified in stopping the flow of oil to western powers that support Israeli expansionism, which in reality is the claw of international imperialism making a bridge head in North Afrika, just as South Afrika is their white control mechanism in Southern Afrika. But these oil cutoffs do not really affect the United States of America as far as domestic oil consumption.

This is the great fraud that is being

perpetrated on Americans only to justify increasing aid to Israel, which is already at 2.2 Billion, and to aggravate the masses of Americans with the displeasure and inconvenience of disrupted schedules, slow downs in travel, and perhaps even gas rationing. (The only reason Nixon wdn't go for gas rationing right now, is he thinks that wd cause a mass outcry even from his diehard stars and stripes supporters, for his impeachment.)

We say that the Arab oil cutoff is a good thing, but it doesn't effect American domestic oil supplies. Why not? Because America is among the top oil producing countries in the world, and has reserves larger than the present Arab oil reserves! To quote the New York Times, the

(Continued on Page 3)



The oil shortage is only a scheme for American Imperialists to wage war against the self-determining Arabs.

CITY WIDE POLITICAL CONVENTION TO BE HELD JAN. 18, 19, 20, 1974



PAN AFRIKANISM IN REALITY! At the Congress of Afrikan People (CAP) Annual Delegates Reception Press Conference, Imamu Baraka, CAP Chairman, addresses the press while onlooks (L-to-R) Alexandre Mginga Francisco of UNITA, Angola; Ambassador Hussein Nur Elmi of Somalia, & (right) Philip Madi of Guinea.

TRUE POLITICAL POWER NEEDED TO AID AFRIKAN DROUGHT NATIONS RAINS IS ONLY BLACK GROUP IN USA AIDING DROUGHT NATIONS

Millions of Afrikan people are starving and entire herds of animals are dying as a direct result of European colonialism in West Afrika. The decades of exploitation labeled "civilizing" have left our people the victims of disease, hunger, and illiteracy. In the face of this suffering and disaster, Europeans are now accusing Afrikan leaders of not alerting the outside world in time. Saying they did not even know the extent of the disaster that hit them.

By the time the western world took

notice of the widespread hunger and death in the Sahel the Senegalese had harvested only one-third of their normal crops, and about 40 percent of its livestock had died. The Upper Volta had lost some 35 percent of its livestock, Mauritania about 60 percent of its herds, and latest reports indicate that about 35 percent of all the animals in the Sahel have perished. The continuing cost in human lives has not yet been calculated, and it may be years before we know of the full effect of the

NEEDED: A POLICE REVIEW BOARD!

For years here in NewArk, the Black and Puerto Rican community have struggled for the creation of a Police Review Board which will address itself to the racist and terrorist attacks on the NewArk Community by hired mercenaries/mad dogs on the police department. The Black community sought the creation of an alternative institution to the existing law enforcement structure which has manifested itself to be anti-Black and Puerto Rican and at best, insensitive to the needs of the community.

(Continued on Page 6)

Preliminary plans are being done under the auspices of the City-Wide Political Convention in NewArk, January 18, 19, 20 at Clinton Place Jr. High School to bring every element possible of the community together to select and place into nomination candidates to run for as many Councilmanic seats as possible in the up-coming municipal election in May for Mayor and the 9 man City Council. The convention will also be where the community platform of issues and priorities will be developed in work shop areas and presented to the

(Continued on Page 7)

disaster on those millions that are being affected physically and mentally by hunger and thirst.

It is important that Afrikans in this country insist (write your Congressmen, sign petitions, etc.) that the taxes we pay which have been used to support famine, pestilence, and wars around the globe be used to help our people in Afrika.

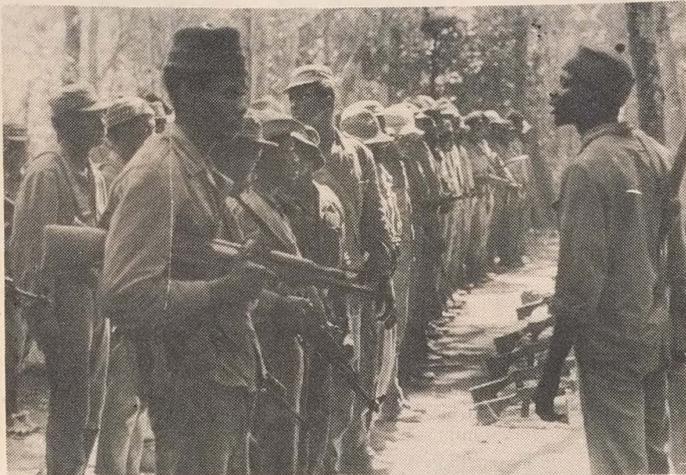
The Congress of Afrikan People is one of several concerned groups in the United States that have been continuously supporting the Sahelian nations. Our concept of Pan-Afrikanism is that Black People all over the world are Afrikans with a common struggle and enemy and that



The Congress of Afrikan People is sponsoring an historic event—the first Afrikan Women's Conference—on the 5th, 6th, 7th of July 1974 in NewArk, New Jersey. (Check out next edition of Black NewArk for story!)

we must unify Afrikans all over the (Continued on Page 3)

UN RECOGNIZES INDEPENDENT GUINEA-BISSAU!



Through armed struggle, PAIGC revolutionaries of Guinea-Bissau have gained independence.

In a resolution at a plenary meeting on November 2nd, the General Assembly of the United Nations welcomed the recent accession to independence of the people of Guinea-Bissau and condemned the perpetuation of Portugal's "illegal occupation of certain sectors" of the newly proclaimed Republic.

Despite the fact that Portugal claimed that Guinea-Bissau's independence was fictitious, many progressive nations were always quick to smash Portugal's voice by stating that after years of political and armed struggle the people of Guinea-Bissau had achieved sovereign statehood whether Portugal liked it or not.

In passing this resolution which

recognized Guinea-Bissau's independence, adopted by a vote of 93 in favour to 7 against, with 30 abstentions, the General Assembly demanded the immediate withdrawal of Portuguese forces and urged the Security Council to take effective steps "to restore the territorial integrity of the Republic".

And finally, we would urge Senators Kennedy and Tunney not to cave in to Portuguese whines and Nixon Administration subterfuge concerning their bill outlawing United States military aid to Portuguese Colonialism in Afrika. This bill has just passed both houses of Congress and is now in conference, but as a payoff to the Portuguese for the use of the Azores base in the recent Israeli colonial war, the Portuguese are now demanding that this bill be eliminated.

However, it is up to black people and other progressive people across this country to indicate to their Congressional representatives that this bill outlawing American arms to Portuguese colonial wars must be implemented. It has already passed both houses of Congress.

We must also continue to put pressure on the United States government to support the admission of Guinea-Bissau into the United Nations as the legitimate government of the masses of people in Guinea-Bissau, already recognized by over 50 nations in the world. There are indications that American obstruction to Guinea-Bissau's move into the United Nations is part of the price the Portuguese are asking for continued American use of the Azores air base, as a jump off place for continued American aid to the settler colony, Israel.

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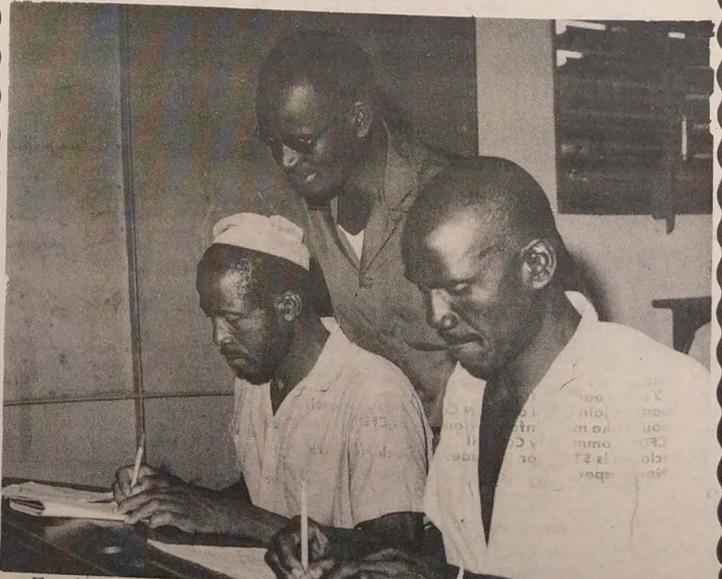
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PanAfricanism—the unity of Afrikans all over the world. The Congress of Afrikan People in making PanAfricanism a reality has been recruiting skilled Afrikans from this country to help in the technical development of the progressive Afrikan nation—Tanzania. We have been recruiting nurses, engineers, mechanics, scientists, teachers, and in other technical areas for Tanzanian Employment. The Tanzanian Government plans to fill some 2,000 such jobs by 1975.



For further information of Tanzanian Employment—Write: Congress of Afrikan People; Imamu Amiri Baraka, Chairman; 502 High Street; Newark, New Jersey 07102.

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OIL SHORTAGE A HOAX!

(Continued from page 1)

"principal oil producing nations" are No. 1 The United States with a 1972 output averaging about 11.2 million barrels a day! Russia is No. 2 averaging 8.6 million barrels a day. The 3rd ranked producer and largest exporter is Saudi Arabia with a production of 8.3 million barrels a day! And even though, as the government wd argue, it makes no difference that the U.S. is the top oil producer in the world, U.S. consumption exceeds its production. But the U.S. does not depend on Arab imports to the extent that the flow of oil wd be badly cut off by the Arab's revolutionary move to cut oil flow. Of the next major oil producers the U.S. controls the top two, Iran 5.8 million barrels a day (they are still dealing with the West), Venezuela, 3.4 million as well as Indonesia 1.4 million a day (and quiet as its kept, the U.S. was importing large amounts of oil from Nigeria! We wonder what the status is of that trade right now?)

The Oil cutoff does affect Europe and even more so Japan. And that is why nations like France are toedancing throughout the entire

TOM OF THE MONTH!



RALPH ABERNATHY

People all over the world are struggling against Portuguese colonialism (even White churchmen) and it seems bizarre that an associate and follower of the late Dr. Martin Luther King should be so blatant and corrupt an opportunist as you have demonstrated yourself to be. You have brought dishonor on SCLC and Dr. King's name.

Perhaps you were right a few weeks ago when you indicated that the Civil Rights movement was dead and that you should retire. It would have been far better for you to retire than be spiritually assassinated as you have been by Portuguese imperialism and so in a direct way attempt to spiritually assassinate the entire world struggle against injustice.

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middle east situation praying it'll go away. Its why President Pompidou had Pres Quaddaffi of Libya up for conversation. France is pragmatic enough to say, "over the Israelis" if it means they cant have any heat this winter. The Japanese raised their donation to the Palestine Liberation Organization from 1 million dollars to 5 million dollars last week, just to show our Arab brothers and sisters that they really need some oil!

But meanwhile U.S. imperialists run the price of oil up, which is what they wanted to do, so they can get enough additional revenue to look for new oil reserves. And at the same time prepare the American "gofers" for war against the Arabs. For massive American aid, and maybe even advisors or direct intervention if necessary. American marines train in desert warfare, the 6th fleet now hovers in the Mediterranean. Portuguese Colonialism maintains its hold on the Azores and the U.S. uses it as a forward base to supply Israel in ex-

(Continued on Page 7)

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POLITICAL POWER TO AID DROUGHT NATIONS

(Continued from page 1)

world to struggle for the unification and independence of Afrika under Socialism. So the aiding of our brothers and sisters in West Afrika is our responsibility.

C.A.P. requests that any contributions be sent to RAINS (Relief for Afrikans In Need in the Sahel), c/o IFCO, 475 Riverside Dr., Rm. 560, New York, N.Y. 10027.

["Africare and PUSH (People United to Save Humanity), headed by a well known pusher, are publicized as groups which are sending aid to the Sahel. But according to a recent report from reliable sources, RAINS is the only group actually supporting the drought stricken nations. It's up to the community to check out what is happening with the contributions which these two dubious groups are allegedly sending to the motherland.

Do you want to see unity & progress for our community?



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KWANZA ... AN AFRIKAN CELEBRATION

The Kwanza ceremony was recreated for use by the Afrikan Community in the West by Maulana Karenga. The African holiday is one of the *desturi* i.e., the customs and concepts, of Maulana Karenga's doctrine, *Kawaida*. For further information about *Kawaida* write to: Congress of Afrikan People 502 High Street, Newark, New Jersey.

1. Meaning

Kwanza is a word meaning "First" or in this case it signifies the **First Fruits**. Celebration of harvesting the first crops or first fruits is traditional in Afrika. At this time of year our people in Afrika came together to make joyful noises, give thanks and enjoy the blessing of living, and acting together for the community. Everyone brought what he grew or made to contribute to the *Karamu* (feast) that took place in the celebration. Songs were sung, dances danced, food was eaten and drinks were drunk, in a word-life was lived in sheer enjoyment.

2. Symbols of Kwanza

A. Mkeka (Mikeka)—The Mkeka is a straw mat on which all other items are placed. It is a traditional item and therefore symbolizes tradition as the foundation on which all else rests.

(the father of the house). It signifies the ability or potential of the offspring themselves to become stalks, i.e. parents, and thus produce their offspring—a process which goes on indefinitely and insures the immortality of the Nation. To illustrate this we use as many ears of corn as we have children which again signifies the number of potential stalks i.e. parents. Every house has at least one ear of corn, for there is always the potential even if it has not yet been realized.

3. Dates and Procedures

A. The dates are December 26 thru January 1.

B. Cleansing for Work and Study—

ferent Houses that make up our Community, i.e. the families. The women together, decide what is needed and then the men come up with the necessary money/and or material. They prepare everything by the third Principle of the *Nguzo Saba* which is *Ujima*, (Collective Work and Responsibility). Also, everything is done in the traditional manner, foods in the Afrikan style, and eaten without European utensils; we bring out pillows and we sit on the floor, dance Afrikan dances, listen to Afrikan music, tell Afrikan stories, make our traditional *tambiko* (sacrifice offering) and drink from the *kikombe* (unity cup), drinking from which we shall each say "Harambee!"

must commit them to good, good thoughts, good grades, etc., for the coming year and reward them according to how well they live up to their commitments. Goodness again, is beauty and beauty is that which promises happiness to the family and community. For all acts, thoughts and values are invalid if they do not in some way benefit the community.

This is in brief our holiday which we decided upon, using tradition and reason as is our custom. To us it is a sign of self-determination and self-respect. And it is one of the legacies that we leave our children so that they will not turn to each other and say "our fathers have left us nothing." And finally, we do it because we are creative and we enjoy creating images and the foundations upon which these images rest. For it is the wisdom of our fathers that no matter how well an image is made it must stand on something. Surely, by things like this, we provide that something of value.

Procedures For Fasting

Fasting is done from sun up to sundown (which is usually from 6:00 A.M. to 6:00 P.M.). After sundown the food intake should be minimal consisting of only fruits, vegetables, and nuts. Fruits and Vegetables are for (Continued on page 5)



KWANZA FURAH! From the Congress of Afrikan People

Kwanza, an Afrikan holiday which is a celebration of the First Fruits of Harvest is fast growing in the Black community. The first time the Kwanza Kit was professionally marketed nationally was 1972. In less than one month, with very little advertisement the Congress of Afrikan People sold over 150 Kits and as late as July 1973 requests for the kits continued to roll in. This year the Congress of Afrikan People is producing 1,000 kits, which will be available beginning October 1973. This year's kit will feature a newly designed Kinara (candle holder) and one additional item, the "Horn of Plenty". The kit costs only \$25.00 plus postage. A deposit of \$10 plus \$2.00 postage...a total of \$12.00 per kit will insure that you get your kit and get it early.

- 1. 3x6 Straw Mkeka (mat)
- 2. Horn of Plenty
- 3. Kinara (candle holder)
- 4. Kikombe (unity cup)
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- 7. 7 Mshumaa (candles)

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Starting December 26 thru January 1 is the cleansing period in which we commit ourselves to work and study for the World Liberation of Afrikan People now and forever, for as long as the moon follows the sun.

4. Karamu (The Feast)

The night of the feast is especially for Grownups. It is a part of the Kwanza celebration and takes place on the 31st of December. It was traditionally an all-night set and can well now be for all those who have made adequate babysitting arrangements. The Karamu consists of the seven main things that feasts usually consist of: Food, drink, music, dance, conversation, laughter, and ceremony. All of the things mentioned are provided by the dif-

The decoration for the Karamu should be the same as for the rest of kwanza. It should be at the largest house among the brothers and should be donated for the Karamu. A long low table should be used to place the food on. Again, the color scheme and the center piece should be used, as well as the other symbols when the house should already have.

5. The Zawadi (Gifts)

This is the special day for the *watoto* (children). The gifts are given to the children the last day of Kwanza, January 1st. The presents represent: 1) the fruits of the labor of the parents, and 2) the rewards of the seeds sown by the children. For parents must commit their children to goodness which to us is beauty. We

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B. Kinara (Vinara)—The Kinara is a candle-holder which holds seven candles and represents the original stalk from which we all sprang. For it is traditionally said that the first-born was like a stalk of corn which produces corn which in turn becomes stalks which reproduce in the same manner so that there is no ending to us.

C. Mshumaa (Mishumaa)—The seven candles represent the Seven Principles (*Nguzo Saba*) on which the first-born set up our society in order that our people might get the maximum from it. They are *Umoja* (Unity); *Kujichagulia* (Self-Determination); *Ujima* (Collective Work and Responsibility); *Ujamaa* (Co-operative Economics); *Nia* (Purpose); *Kuumba* (Creativity); and *Imani* (Faith).

D. Muhindi (Mihindi)—The ear of corn represents the offspring or produce (the Children) of the stalk

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SOCIAL DEVELOPMENT



The Malaikas of CFUN

During the week of December 26th through January 1st we celebrate Kwanza. Kwanza is the time when we celebrate the harvest of our labor and commitment. Our children are taught to celebrate Kwanza with a spirit of love and concern for each other. They are taught that Kwanza is the time when the Nguzo Saba (Seven Principles) are celebrated. We write stories about Kwanza and the importance of practicing the value system so that our harvest will be even greater in the years to come.

The stories we read at Kwanza time as with all of our stories have a lesson, they teach morals and the importance of being good. Just as we re-commit and re-dedicate ourselves to our Leader, Organization and our Doctrine so are our children taught that they must always strive to do better and live better. We are publishing this story from the Education department of our organization. We will be coming out with a book of stories very soon, watch for them.

THE FAMILY

A way, way, away, here in the land of now, there lived seven sons born by Mother Earth, whose father was named Kawaida; he was the ruler of the people. The people who followed Kawaida were happy because they were free to live forever. The people who did not follow it—no one has ever heard about them.

The first son was named Umoja and he had his thing totally together. Wherever Umoja was, people came together and loved each other.

The second son was called Kujichagulia; when people asked him why he named himself Kujichagulia, he would speak up for himself and say, "I named myself Kujichagulia because I needed to and wanted to; I know who I am, but who are you?" Some could answer, but some could not. Could you?

The third son's name was Ujima. Now, Ujima was the kind of person who didn't let a problem last for long. Whenever there was a problem he and Umoja would come together and soon it would be gone.

Now in the land, the people had farms on which they grew their food. The fourth son, Ujamaa, made sure that the workers ate. The ones who worked ate, the ones who didn't, didn't.

The fifth son's name was Nia and his purpose was to continue building their nation and to make sure that the people remembered they were kings and queens and should act like kings and queens. The people believed in

Nia and ruled themselves.

The next son's name was Kuumba. Kuumba made the colors. He made everything that was useful and good for his people. He was very, very different sometimes, but he was always the same. When he walked he danced, when he talked he sang.

Imani, the seventh son, believed in his father, Kawaida and made the people believe in themselves. They believed that they would be forever and so they are.

This land is a good land - the people are a free, happy people who work and study for their nation. This is the land where the sun shines and the river flows.

An Afrikan Free School Tale

KWANZA . . .

(Continued from page 4)

cleansing and the nuts contain proteins for growth and development.

C. Procedures

On each day of the week of Kwanza, when asked, "Habari Gani," the answer will not be "Njema," but one of the Seven Principles—depending upon whether or not it is the first, second, onto the 7th day, i.e. on the fifth day if someone asks "Habari Gani?" the answer would be Nia, which is the fifth principle.

Approximately a week before the 26th, decorations should be put up and arranged. First, we should use a Red, Black and Green color scheme. The Red is for the blood of our ancestors which has not been shed in vain, Black is for our faces and the jobs we must do, and Green is for the land, youth, and new ideas. Secondly, the main table should have as its center piece, a straw basket of mixed tropical fruits and vegetables. Thirdly, either the floor or a low table should be used to place the kinara in the center. Then place the ear(s) of muhindi around or on the sides of it. Place the Zawadi on the mkeka in any creative arrangement. The Zawadi can be placed whenever they are available. Finally, the mishumaa should be placed in the kinara. And at dinner, it should be brought to the table, lit and explained in terms of the principle it represents. The children should explain it as far as possible, since it is for them that this is done, therefore, on the first day the Mshumaa should be lit, and so on until the seventh day on which all are lit. Each night the kinara should be replaced on the mkeka after dinner and the mishumaa should be blown out until the following night.

MONTHLY KISWAHILI LESSON

By M. Jalia

(Last month we began with kiswahili greetings — this lesson is a key to pronunciation)

The vowels in kiswahili (A, E, I, O, U) are sounded the same way in all kiswahili words.

A sounds like the A in father (ah)
E sounds like the A in praise (ay)
I sounds like the I in priest (ee)
O sounds like the O in poet (oh)
U sounds like the U in revolutionary (oo)

M and N are sounded at the beginning of kiswahili words like a hum-sounded through the nose.

The next to last sound in kiswahili words is accented, that is sounded stronger (harder) than the other sounds that make up the word. Example: umoja - oo-MOH-jah. Exception:

Exception: a double vowel (AA, EE, II, OO, UU), makes the strongest sound. Example: ujamaa - oo-jah-MAH

VOCABULARY

For our holy days: (For explanation of Kwanza, see Black NewArk article on Kwanza celebration)

NGUZO-SABA (nn-GOO-zoh SAH-

bah) Seven Principles
UMOJA (oo-MOH-jah) unity
KUJICHAGULIA (koo-jee-chah-goo-LEE-ah) self determination
UJIMA (oo-JEE-mah) collective work and responsibility
UJAMA'A (oo-jah-MAH) cooperative economics
NIA (NEE-ah) purpose
KUUMBA (KOOM-bah) creativity
IMANI (ee-MAH-nee) faith
MKEKA (mm-KAY-kah) straw mat

KINARA (kee-NAH-rah) candle holder

MSHUMAA (mm-shoo-MAH) candle

MUHINDI (moo-HEEN-dee) ear of corn

ZAWADI (zah-WAH-dee) gift



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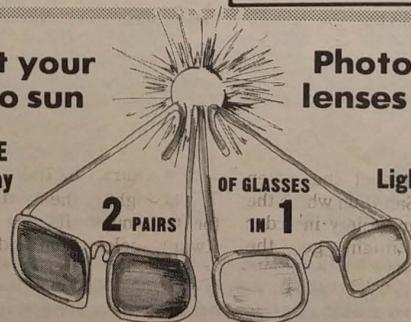


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OUR AIM IS TO PLEASE EVERYBODY

NEEDED A POLICE REVIEW BOARD! POLICE BRUTALITY MUST STOP!

(Continued from page 1)

The last two months, a cross-section of the many elements of the NewArk community, i.e. community organizations, mothers, fathers, lawyers/law students and tenant groups have organized an Interim Committee For A Civilian Compliant Review Board to struggle against the daily/nightly

harassment, police corruption and brutality here in NewArk. The Interim Committee has formalized an ordinance establishing a NewArk Civilian Compliant Review Board which will be placed on the 1974 May ballot as a public referendum. The committee is conscious of the fact that it must get 20,000 petition



A Civilian Complaint Police Review Board is necessary to investigate & expose the brutality & body guard function of Moose Modica, left-front, with Ant-Knee Imperiale and (right-front) Anthony Caprio.

NIGGER ATHLETES IN SOUTH AFRIKA



Bob Foster



Arthur Ashe

We would also like to issue a special condemnation to the idiotic appearance in South Afrika of the boxer, Bob Foster, who shows how completely his brain has been addled by the cruel sport. The Foster-Fourie boxing match is merely another attempt to make the South Afrikan Nazi government seem like it is becoming more humanistic when in reality the slaughter of South Afrika mine workers last month demonstrates the

crudity and beastiality of this slave government. It is hoped that tennis player Arthur Ashe is not so gullible as to think somehow he helped Afrikan people by playing tennis in a racist stronghold where 13 million Afrikans are held prisoners on their soil. Foster and Ashe represents the "reactionary niggers" of the world. When America falls, they will also fall, and only conscious Afrikans will survive!

signatures in order for this to be voted on in May 1974. The NewArk City Council could enact this ordinance; however, we are aware of the racist, degenerate, and criminal elements on the City Council which has always rejected anything progressive for the people. So we will have to wait until the May election before the Civilian Complaint Review will become legal here in NewArk. During the month of Desemba there will be a city-wide drive to have all NewArk registered voters to sign this important petition.

The NewArk Civilian Compliant Review Board will be an autonomous board controlled and representing the entire NewArk community struggling for their human rights as opposed to those who are now obstructing it - the Police Department. This Review Board will have the expressed powers to:

- (1) to receive and investigate all complaints and conduct hearings into all charges of police lawlessness/misconduct
- (2) to issue

subpoenas to compel the appearance of witnesses and the production of documents (3) in these cases where the board determines that criminal prosecution is warranted it may, after concurrence of a majority of its members, submit the results of its investigations and any findings after formal hearings, along with its recommendations to the county prosecutor for further action. (4) The board will be composed of 19 members, electing three from each ward and four at large members.

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BLACK WOMEN IN THE 70'S



"Afrikan Women of the CAP Social Organization Workshop met & discussed our purpose, Nationalism, Pan-Afrikanism & Ujamaa - Socialism."

The Northeastern Regional Congress of Afrikan People Social Organization Workshop dealing with the topic "Black Women in the 70's" met and discussed that our purpose is Nationalism, Pan-Afrikanism and Ujamaa-socialism with an understanding that there are four basic things needed for movement toward our purpose which are:

1. ideology—which is a cultural framework that gives a value system that will benefit the maximum amount of Afrikan People.
2. organization—a structure to put the ideology into practice so that we can work for the national liberation of Afrikan People.
3. communication—community organizing, that we must work and study to educated the masses of Afrikan people for the national liberation of Afrikan People.

4. resources—that we must build permanent institutions that will perpetuate revolutionary values for the benefit of the maximum amount of Afrikan People.

Resolution:

We the Northeastern Regional Social Organization Workshop dealing with "Black Women in the 70's" hereby express our strong support to the Afrikan Women's Conference to be held July, 1974 in Newark, New Jersey. Our active support will be in participating in

1. fund raising events.
2. attaining speakers
3. being and securing workers
4. publicizing
5. attending the Afrikan Women's Conference
6. invite representatives from progressive Afrikan countries and liberation movements.

CITY WIDE POL. CONVENTION

(Continued from Page 1)

general body and candidates for ratification and pledge of support.

The convention will be comprised of workshops in the major areas of community concern e.g. housing, education, health, law & justice, economic dev. - employment, taxes, etc.

There will be plenary sessions scheduled for floor discussion of issues and prospective candidates and there will be a machine vote taken to nominate community's choice candidates.

The program will include speakers and invited guests from the Newark community along with noted national political progressive personalities.

The convention, like the 1969 Black & Puerto Rican Convention is intended to pull the community together in a political process so that the maximum number of people can participate and determine who they want to represent them as opposed to being handed some hand-picked candidates controlled by our enemies. Support the City-Wide Political Convention. Be there Jan. 18, 19, 20 at Clinton Pl. J.H.S., Newark, N.J.

OIL SHORTAGE A HOAX!

(Continued on Page 3)

change for the futile American obstruction to Guinea-Bissau's entrance into the U.N.

The major oil companies in the world are American. The so called "7 Sisters" Exxon, Mobil, Texaco, Gulf, Standard of Calif (only two of them, Royal Dutch Shell and British Petroleum are non-American.) They

are now experiencing huge profits and the so called oil shortage is just what their brokers ordered. In 1973 "Exxon profits increased 59.4% Mobil 38.4%, and Texaco 34.8%! But they are still complaining they're not making enough!

Also never forget the world imperialism supports Israel not only because they are Europeans, but because through them they can apply a strangle hold over Arab-Afrikan Oil and mineral wealth. One reason we have to destroy Gulf, is that Gulf off shore drilling near Angola is singlehandedly supporting Portuguese Colonialism in Angola, and is yet another source of oil for the USA. So spread the word, the oil shortage is fake, designed to get you mad enough at the arabs for "stopping the oil" to justify American white supremacy. Imperialism in red, white & blue or Zionist costume!

PIG, NEO-PIG INSECT-OPPORTUNISM & SHAKEY NEGRO LIBERALS

Ultimately we are struggling against white supremacy. In its current manifestations it can be identified as racism, capitalism, imperialism, colonialism, neocolonialism.

Racism- When one culture imposes its values, way of life and institutions on another culture.

Capitalism- Production for private profit, society organized based on private ownership rather than public, cooperative, or communal. Wealth for the few, poverty for the many.

Imperialism- The international expression of capitalism. The control of the masses of people in the world by a few capitalists, through international corporations. Of the seven largest multinational imperialist corporations, 5 have their headquarters in the United States.

Colonialism- The antiquated form of imperialism. The direct & obvious control of nations by other nations (foreign imperialism). Colonialism is a classic form of racism.

Neo-Colonialism- The contemporary form of Imperialism. Indirect control, or "disguised" control, where once colonized peoples are given the illusion of "political independence," e.g. a president, premier, mayor, congressman, etc., perhaps even a flag and a national anthem - (red, black and green and kim weston singing a new version of lift every voice ...) in actuality the ultimate political control, ie, economic organization and development is still firmly in the

(Continued on Page 8)

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RAISE!!



Imamu Amiri Baraka
PIG NEO-PIG, OPPORTUNISM!
(Continued from Page 7)

hands of the imperialist. Objectively conditions for the masses get worse.

From these brief definitions it is hoped that we can begin to understand and identify the many hostile aspects of our single hostile enemy in the world, white supremacy. Racism, Capitalism and Imperialism, are the bullets from the modern version of the weapon white supremacy. It is argued that how can that be when some of the most oppressive governments, the strongest supporters of Imperialism, worldwide, are black and brown and yellow governments. Yet all such examples of these are merely dominated by European culture, which includes, Neo-Colonialism and Imperialism, as the political and economic expressions of that culture. Even locally, the phenomenon of internal neo-colonialism, here in the colonized slave part of America, is still simply whites (capitalists, imperialists) using the subject peoples to their own advantage. And actually having shaped and ordered the minds of so many of us in ways that make us respond to the stimulus of accommodation in white controlled society.

The pseudo-bourgeoisie created throughout America by the civil rights movement is a shattering example. The struggle to change America was transformed into a struggle to "sit by the door," and the spooks created to sit by the door, were some of the same ones who marched at Selma, marched on Washington, demonstrated in Chicago, or suffered in Birmingham tho not always, they merely sympathized. In the end bourgeois nationalism (saying black to get a piece of the pie, then turning into a piece of the pie) arose out of civil rights struggle for "integration". And the integration was one spook sitting by the door multiplied perhaps 200,000 times. But the final accommodation, the release of force, the settling for such a seat at the door of the burning building, while Abernathy holds out his hand for de gulf box and black mothers stomachs are ripped open by gestapo Portuguese in Angola directly paid for by Gulf. So dominated by white values and definitions is this degenerate preacher that he can keep fatmouthin about why he did it as he creeps to the bank. This accommodation is just the manifestation of yet another

generations' dominations by white supremacy, struggling just so far, and then turning into mule dung. But now it's neo-colonialism.

We have the insect opportunists who were butterflies or pretended to be butterflies during a portion of the struggle then turned back into caterpillars and slimier bugs. These are the petty bourgeois snake oil salesmen who think the antipoverty program and the little flourish of commerical activity by a few negroes under neocolonialism represents revolution. This is the NewArk City Hall mentality, in its most open expression, the battly cry is PARRR-DEEEEE, from the tall slender fag with the Shirley Temple curls, and HOLLYWOOD, identifying the two elements that are used to drive us crazy. We need a party, a mass oriented black revolutionary party for the National Liberation of Black people in North America.

But we must struggle against the pardee-ers, whether in high heels or low. Struggle against the cultural aggression that would make heroes in our community of creeps like frankie crocker and geraldine. Let them get married and move into the White House and be burned like the rest of the garbage!

Shakey negro liberals, shakey cause they'd like to be part of the movement. They wanna dress like the movement, talk like the movement, may even have been in the movement, at least they bodies was, cause they so hooked up still with white values they actually shakes, then armed with a teaspoon of ideology and a boxcar full of self aggrandizing egotism they half step around the world's liberated zones (gv, haightasbury, or ever oppressed parts like harlem, nwk) being authorities on "revolution," actual advocates of counterrevolution, and they be all the time, in a little slicker way, hanging out with the insects the crocks for a little more sub-dull part-EE, cringing finally with the rest of the wd-be-accomodated-by-white supremacy, worshipping that part of the rock under which they make their ugly home. The Revolution moves like a massive fist against these internal neo-colonial types, exposing them, showing them to themselves and to the community, as the next wave of fantasy gets exposed and destroyed by the unstoppable force of the onrush of revolution.

Shakey negro liberals in theaters, in publishing companies, in flicks, in the slicker part of the world. Little insects in antipoverty offices, model cities, lower echelon of the democratic party, city hall, or the Big Fat Bugs swaggering in the Black? Caucus, as ambassadors in HEW or HUD or as undersecretaries of state in charge of Afrika, in bigger city halls, they all will be exposed and revealed as part and parcel of the weapon of white supremacy, now manifested as neo pig of plain out pig.

But as the old song said, "We come this far on faith . . .", but we'll go the rest of the way on Ideology, and Ideological Clarity. Both pig and neo pig are moving very swiftly into the past.

Imamu Amiri Baraka

ATTACK ON LIBERATION FLAG!

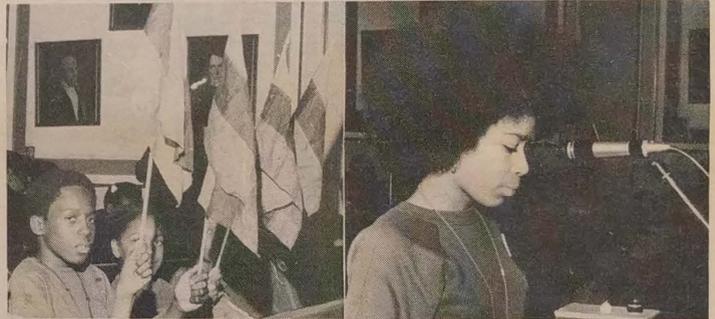
To define ourselves, name ourselves, and speak for ourselves instead of being defined and spoken for by others," this is Kujichagulia, self-determination. That is to determine for ourselves what it is that we are, do and say for ourselves. That is what the Red, Black and Green flag means to the Black community.

The flag took an even stronger meaning in 1971 after a hard physical battle between the community and anti-community groups that refused to yield to the will of the community. But like all other racist obstructions that resist world progress of Afrikan people, this anti-community group (Board of Education, NTU) was defeated and the flag has been in the schools ever since.

Lately those same reactionary negroes and those same white oppressors that opposed the flag in 1971 have begun renewed attacks on the "Liberation" flag. These attacks are necessary because the oppressors know that the flag is a symbol of self-determination for the Black community and for the Black children.

The flag reinforces the good self concept that is essential in quality education for black children.

Even though in the final analysis it is the oppressors who are attempting to remove the flag, there are some poor misguided negroes who have taken the most reactionary stances against the flag. For instance there is one school administrator that has taken the stance that the flag must go simply because he said so. Despite protest from his students and his PTA, the PTA purchased the flag! This man whose name is John E. Moses, principal of Quitman St. school, despite all community feelings, thinks that he individually can decide to remove the flag. John E. Moses has our vote for "Tom of the month," at least. As a pawn for white interest Moses shows great corruption and should be exposed daily for this. As a matter of fact Moses is a good example of all the things that NewArk needs to stomp out . . . corruption and unconsciousness. This is true especially in our schools because these poor misguided fools



Afrikan Free School Students at the Board of Education meeting listen to Maisha Baraka express Afrikan Students demands for the Liberation Flag in NewArk Schools.

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are the ones who are misguiding our children.

The flag issue is but a diversion to take the heat off of the other corrupt dealings that are going on at the Board of Education and in our schools, but regardless of the intensity of the struggle over the flag all wheelings and dealings at the Board and anywhere else will be exposed.

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